

# NOTICE OF OPEN MEETING

## REGULAR BOARD OF DIRECTORS MEETING OF RUBY RANCH WATER SUPPLY CORPORATION

### AGENDA

This Notice is posted pursuant to the Texas Open Meeting Act (Tex. Gov't Code, Chapter 551). Ruby Ranch Water Supply Corporation will hold an open meeting on Thursday, September 8, 2016 at 7:00 P.M., at 1636 Ruby Ranch Road, Buda, Hays County, Texas 78610. Additional information can be obtained by calling 512-312-2725. The following subjects will be considered for discussion and/or action at said meeting.

- I. CALL TO ORDER AND ESTABLISH QUORUM.
- II. OWNER/MEMBERS TO ADDRESS THE BOARD OF DIRECTORS.  
3 Minutes per Owner/Member to address Board of Directors (no action can be taken)
- III. APPROVE MINUTES OF AUGUST 11, 2016 REGULAR MEETING.
- IV. PGMS' REPORT INCLUDING STATUS OF OPEN ACTION ITEMS:
  - A. BPAT LETTERS;
  - B. CSI PROJECT STATUS;
  - C. WATER LOSS INVESTIGATION AND;
  - D. COMMUNICATION PLAN TO RR MEMBERS FOR PROBLEM STATUS.
- V. PRESIDENT'S REPORT.
  - A. UPDATE ON WELL #5 REPAIRS AND;
  - B. UPDATE ON BSEACD MEETING WITH RESPECT TO ASR.
- VI. TREASURER'S REPORT.
- VII. EXISTING BUSINESS: DISCUSS/CONSIDER/TAKE ACTION REGARDING:
  - A. OFFERING AUTO DEBIT CAPABILITY FOR OUR CUSTOMERS.
- VIII. NEW BUSINESS: DISCUSS/CONSIDER/TAKE ACTION REGARDING:
  - A. ASR PHASE ONE APPROVAL AND;
  - B. CONCEPT TO INJECT EDWARD'S WATER INTO CASING OF TRINITY WELL AND;
  - C. BOARD OF DIRECTOR MEETING LOCATION – TOMA AND ADA.
- IX. ANNOUNCEMENTS AND SELECTION OF NEXT MEETING DATE AND LOCATION.
- X. ADJOURNMENT

**\* Ruby Ranch Water Supply Corporation's Board of Directors reserves the right to adjourn into executive session at any time during the course of this meeting to discuss any of the matters listed above, as authorized by Texas Government Code Sections 551.071 (Consultation with Attorney), 551.072 (Deliberations about Real Property), 551.073 (Deliberations about Gifts and Donations), 551.074 (Personnel Matters), 551.076 (Deliberations about Security Devices) and 551.087 (Deliberations Regarding Economic Development Negotiations)**

I certify I posted this Agenda in a place readily accessible to the public at the Corporation office and provided this Agenda to the County Clerk for posting at the Hays County Courthouse at least 72 hours immediately preceding the day of the meeting.

Ruby Ranch WSC

By: \_\_\_\_\_, \_\_\_\_\_ Date: \_\_\_\_\_, 2016

Posted \_\_\_\_\_, 2016