## NOTICE OF OPEN MEETING

## **REGULAR BOARD OF DIRECTORS MEETING OF RUBY RANCH WATER SUPPLY CORPORATION**

## AGENDA

This Notice is posted pursuant to the Texas Open Meeting Act (Tex. Gov't Code, Chapter 551). Ruby Ranch Water Supply Corporation will hold a Zoom meeting on Thursday, November 14, 2024 at 7:00 P.M. Additional information can be obtained by calling 512-312-2725. The following subjects will be considered for discussion and/or action at said Zoom meeting.

- I. CALL TO ORDER AND ESTABLISH QUORUM.
- II. APPROVE MINUTES OF THE SEPTEMBER 30, 2024 REGULAR MEETING.
- III. DISCUSS PGMS' REPORT.
- IV. DISCUSS TREASURER'S REPORT.
- VI. EXISTING BUSINESS: DISCUSS/CONSIDER/TAKE ACTION REGARDING:
  - A. PGMS REBATE PROGRAM UPDATE
  - B. PGMS UDCP UPDATE
  - C. PGMS GENERATOR UPDATE
  - D. BOARD FINALIZE CORE & MAIN AMI DEAL
  - E. BOARD FINALIZE VERTEXONE DEAL AND BILL PAY FEATURE
  - F. BOARD PUBLISH SERVICE EXTENSION POLICY BY YEAR END
  - G. BOARD REVISIONS FOR WATER CONSERVATION REBATE PROGRAM
  - H. BOARD IDENTIFY THE AGREED ORDER TASKS AND TIMELINE
  - I. BOARD WEB POSTING AUTHORIZATION
  - J. BOARD POLICY FOR EXCESSIVE USE FINE
  - K. BOARD LRP DISCUSSION RESULTS & POTENTIAL CONCLUSIONS
  - L. BOARD POTENTIAL ASR PERMIT AMENDMENT/REQUEST
  - M. BOARD DISPENSATION OF OVERDUE OR DELINQUENT ACCOUNTS
  - N. BOARD RRWW NEWSLETTER CONTENT
- VII. NEW BUSINESS: DISCUSS/CONSIDER/TAKE ACTION REGARDING:
- VIII. ANNOUNCEMENTS AND SELECTION OF NEXT MEETING DATE.
- IX. ADJOURNMENT

\* Ruby Ranch Water Supply Corporation's Board of Directors reserves the right to adjourn into executive session at any time during the course of this meeting to discuss any of the matters listed above, as authorized by Texas Government Code Sections 551.071 (Consultation with Attorney), 551.072 (Deliberations about Real Property), 551.073 (Deliberations about Gifts and Donations), 551.074 (Personnel Matters), 551.076 (Deliberations about Security Devices) and 551.087 (Deliberations Regarding Economic Development Negotiations)

I certify I posted this Agenda in a place readily accessible to the public at the Corporation office and also on the Ruby Ranch WSC website (<u>www.rubyranchwater.com</u>) at least 72 hours immediately preceding the day of the meeting.

Ruby Ranch WSC

Posted \_\_\_\_\_, 2024